



**For INQUIRIES/ ASSISTANCE:**

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*Please deliver to:*

**To promote the science of  
Biology in all its branches**

BIOLOGY TEACHERS ASSOCIATION  
OF THE PHILIPPINES, INC.  
(SEC Reg. No. CN200900931)



**SECOND ANNOUNCEMENT and  
CALL FOR PAPERS**

Theme:  
***Biology and the Decade of  
Education for Sustainable  
Development***

April 8-10, 2010  
**PALAWAN STATE UNIVERSITY**  
Puerto Princesa City

## CALL TO CONVENTION

*An Invitation . . .*

**It is with great pleasure that we invite you to the Palawan State University, Puerto Princesa City to attend the 45<sup>th</sup> Annual National BIOTA Convention and Scientific Sessions on April 8-10, 2010 (Theme: *Biology and the Decade of Education for Sustainable Development*).**

To be held in cooperation with the Palawan State University, the Department of Education, and the Commission on Higher Education, this year's convention will focus on the biologists' role and responsibility in creating a sustainable future, and in acting for positive environmental and social change through their teaching and research work.

Major activities include plenary sessions, seminars, workshops, demonstrations, hands-on activities, poster exhibits/ discussions, educational field trip, and commercial exhibits. The activities are designed to:

- provide opportunities for biology educators, teachers and researchers to identify relevant and effective content and teaching strategies to make Education for Sustainable Development a component of the teaching-learning and research processes;
- identify effective ways by which contemporary teaching approaches and practical research methods can be integrated into the Biology course at the different educational levels;
- stress the responsibility of biology teachers and researchers in promoting interest, understanding, and appreciation of the biological sciences; and
- provide a venue for teachers to share experiences and to enhance their knowledge on research works, teaching innovations, and other creative activities that may help improve and promote Biology education in the country.

With its commitment to excellence in Biology teaching, research, and community service, BIOTA Philippines, Inc. invites all interested stakeholders to this annual gathering of biology educators, researchers, practitioners, and enthusiasts.

### CONVENTION REGISTRATION FEE

[includes membership fee, convention materials, 3-day snacks, lunches, fellowship and testimonial dinners]

#### **Early Bird (on or before March 15, 2010)**

*New Regular Member* PhP 2,800  
*Current Life Member* PhP 2,500

**On-site:** *Incoming (New) Life Member* PhP 5,700  
*Current Life Member* PhP 2,700  
*Regular Member* PhP 3,000  
*Student Associate Member/YBF* PhP 1,600

- Early registration is encouraged to ensure receipt of complete convention materials.
- All accepted paper/ poster presenters are required to register and pay the convention fee.**
- Additional Fee for Fieldtrip** to the St. Paul's Underground River: **+ at least PhP750.00**

## Call for Papers

BIOTA members and interested participants are invited to present a paper under any of these 4 categories:

- Workshop Paper – a 1-hr. lecture-demonstration or hands-on activity to be presented during the Scientific Sessions. Please indicate willingness to give a repeat session.
- Seminar Paper – a 1-hr. lecture-seminar with Q&A to be presented during the Scientific Sessions.
- Poster Paper – to be presented at the Poster Exhibit. Poster Size: 1 x 1.5 meters.
- Young Biologists Forum (YBF) Paper – a 15-minute lecture with 10-min. Q&A presented during the Scientific Sessions. The YBF is open to students in B.S. Biology (or any Life Sciences-related course) with individual or group research work conducted entirely in the Philippines.

### Extended!

Only **electronic submissions** will be accepted. Email abstract on or before **February 20** to the BIOTA Convention 2010 Screening

Committee for approval:

- DR. EDNA A. AMPARADO (For Posters)  
Office: (02)9205471; E-mail: edna\_amparado@yahoo.com
- DR. JOHN DONNIE A. RAMOS (Seminar Papers)  
Phone: (02)4061611 L8224; Email: ramosjda@yahoo.com
- MR. EUGENE P. QUIJANO, JR. (Workshop Papers)  
CP: 0926-7013176; Email: yellowniche@yahoo.com
- DR. AYOLANI V. DE LARA (YBF Papers)  
Phone: (049)536-2843; Email: avdelara@yahoo.com

Please contact the Committee for submission details.

**Accommodations** (located in the city proper/ downtown area):

HOTEL / HOSTELS/ INNS	DAILY RM. RATES*
<b>Royal Crown Inn</b> Dacanay Road	PhP 425/ pax/ day -No breakfast; Quadruple sharing
<b>House of Big Brother</b> Manalo Extn. www.bigbrotherhotel.com	PhP 387.50/ pax/ day – No breakfast; Quadruple sharing
<b>Casa Fuerte Bed &amp; Breakfast</b> Libis Rd., San Pedro	PhP 450/ pax/ day -with breakfast; Quadruple sharing
<b>Skylight Hotel</b> Rizal Ave.	PhP 550/ pax/ day -with breakfast; Quadruple sharing
<b>PADS by Legend Hotels</b> Malvar Street (near The Legend Palawan)	PhP 700/ pax/ day – with breakfast; twin sharing

\*Prices for accommodations quoted may be subject to change. Please contact Prof. Arleen Carlos-Molato (for reservations and assistance) or Ms. Gensol G. Monton (for information).

## REGISTRATION FORM

(Please type or print in BLOCK LETTERS)

NAME (✓ one): ( ) Prof. ( ) Dr. ( ) Mr. ( ) Ms.

(Family Name) (Given Name) (M.I.)

Affiliation/ Complete School Name and Address:

Mailing Address (✓ one): ( ) Office/ School ( ) Home

Office Tel. No. /Fax: \_\_\_\_\_

Email Address: \_\_\_\_\_

Mobile No.: \_\_\_\_\_

**I am presenting a:**

- ( ) Workshop Paper: ( ) w/ repeat ( ) w/o repeat  
( ) Seminar Paper  
( ) Poster  
( ) Young Biologist Forum (YBF) Paper  
[for undergraduate students]

**Under the category:** ( ) competing for awards\*  
( ) non-competing

**With the theme:** ( ) Sustainable Development ( ) Elementary  
( ) Biology Research ( ) Secondary  
( ) Biology Teaching ( ) Tertiary  
Strategy & Innovation  
( ) Others: \_\_\_\_\_

Title of Paper/Poster: \_\_\_\_\_

AV & other requirements: \_\_\_\_\_

**\*For accepted oral presentations ONLY:** Email full-length papers, talk outline, and 1-page CV on or before **March 10** with this registration form. Competing papers **must** submit full papers by **March 10** to be considered for the Awards.

**Accommodation:**

( ) Please arrange \_\_\_\_\_ room/s for me & my companion/s for \_\_\_\_\_ days starting on \_\_\_\_\_ at the \_\_\_\_\_.

**Convention Fee Payment:** (send proof of payment and registration form to Ms. Mateo or A/Prof. Madulid)

- ( ) Cash  
( ) Bank Check / PMO (pay to **BIOTA Philippines, Inc.**)  
( ) Bank Deposit (to BIOTA Philippines, Inc. Acct. No. **1651-02274-6** at **Allied Bank, Morayta Branch**)

Signature: \_\_\_\_\_ Date: \_\_\_\_\_